

WORK SESSION AGENDA
Peach County Board of Commissioners
5:00 p.m., Tuesday, April 2, 2019

1.	City of Byron - Notification for Annexation	
2.	Tisa Horton - Peach Festival Agreement	
3.	Jeff Doles - Fire Chief - Budget Transfer	
4.	Alfonzo Ford - EMS Director - Budget Amendment	
5.	Jimmy Russell - County Marshal - New Alcohol License	
6.	Brian Madison - Chief Appraiser - Budget Amendment - Legal Fees	
7.	David Parrish - Parks & Recreation Director - Budget Amendment - Utility Water	
8.	Jann Culpepper - Clean and Beautiful Director	
	i. Request to Purchase Two (2) Vehicles	
	ii. Request to Hire a Temporary Employee	
9.	Adrienne Ray - Elections Supervisor - Part-Time to Full-Time Position	
10.	Angela Tharpe - E911 Director - Proclamation for National Telecommunicator's Week	
11.	Georgia Department of Transportation - Approved State Highway System Revisions	
12.	Michelle Douglas - Human Resources Manager - Social Media Policy	
	i. Social Media Policy	
	ii. Retirement Discussion	
	iii. Cash Distribution from ACCG Workers' Compensation Program	
13.	Rich Bennett - IT Manager - SPINEN Contract	
14.	April H. Hodges - Assistant County Administrator/County Clerk	
	i. Proposed Truck Ordinance	
	ii. Proposed Private Burial Ordinance	
15.	Michaela Jones - County Administrator - 2021 SPLOST	
	i. 2021 SPLOST	
	ii. FY2020 Budget Schedule	
16.	Janet Smith - Assistant Finance Director	
	a. Budget Amendments/Transfers:	
	i. Budget Transfer - Interpretation Services	
	ii. Budget Transfer - Thomas Public Library	
	iii.	
	b. RFB 19-018 Ambulance	
	c.	
17.	Wayne Smith - Public Works Director	
	a. Budget Transfer - Dilapidated Housing Project	
	b. Budget Transfer - Safety Light Bar/Lights for New Truck	
	c.	
	d.	
18.	Paul Schwindler - County Engineer	
	a. DFCS - Intergovernmental Agreement	
	b. Department of Corrections - Probation Work Detail Agreement Renewal	
	c. Housers Mill Sentry Wells	
	d.	
	e.	
19.	Additional Items to be Placed on Regular Meeting Agenda	
	a. Announcements & Updates:	
	i. Recognizing April as Autism Awareness Month	
	ii.	
	b. New Business	
	i. Paul Schwindler - County Engineer - Gracewood Road Easement and ROW Offer Letters	
	ii.	
	d. Executive Session	
	i.	
	ii.	
20.	Setting Final Agenda for Regular Meeting, April 9, 2019	
21.	Adjourn:	